ERRATA

FOR

The Gospel of Thomas In the Light of Early Jewish, Christian and Islamic Esoteric Trajectories
(London: Matheson Trust, 2011)

By

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Unfortunately on account of major health complications experienced by the author during the editing process for this particular title, an unusual number of errors found their way into the published version. Below we give an initial list of errata for the book. We will be grateful to any interested readers who would be willing to add to the list; they will be thanked by name for their efforts in any second, revised edition of the book that might appear.

Page Number	Paragraph	Line/s	
ix	2	7	Change "The usual attempt" to: "Behind the usual attempt"
4			Footnote 2: Add: Eerdmans
6			Footnote 7, line 2: Change "*Appraisa*l" to: "*Appraisal*"
19	1	12, 15, 18	Change "Fitzmeyer" to: "Fitzmyer" [Make the same change in the index on p. 327]
20			Footnote 3, lines 7-8: Change "Press), 1993;" to: "Press, 1993);"
21			Footnote 7, line 5: Delete: (Cambridge: Cambridge University Press, 2007)
37	1	6	Change Shi'ite to: Shi'ite [Make the same change on pages 97, 98, 104, 105, 108, 112, 115, 117, 140, 161]
40			Footnote 13, line 1: Change Memra to *Memra*
40			Footnote 13, line 2: Delete: *Harvard Theological Review* 94 no. 3 (2001)
61			Footnote 32: Delete: *Harvard Theological Review* 94 no. 3 (2001)
68			Footnote 5, line 4: Delete: *Novum Testamentum* vol. 36, no. 2 (1994)
74	2	6	Change: "inasmuch it" to: "inasmuch as it"
79			Footnote 30, lines 2-3, "Harvard Theological Review" must be in italics
80	3	13	Change "This us" to: "This is"

82	1	20	Change "bast" to: "hast"
85	2	15	Change *ruha* to: *ruah*
89	2	Last line	Change *shi'ur* to *shi'ur* [Make the same change on page 92]
92	2	20	Change: lides to: lides'
117	4	8	Change "is found." to: "is found," and add: "in the context of the *merkabah*."
126	1	19	Change "that the Paul's" to: "that Paul's"
133			Footnote 22, line 2: change: "14:1" to "14"
135			Footnote 24: Change "Ibid." to: James D. G. Dunn, "When Did the Understanding of Jesus' Death as an Atoning Sacrifice First Emerge?" in David B. Capes, April D. DeConick, et al. (eds.), *Israel's God and Rebecca's Children Christology and Community in Early Judaism and Christianity. Essays in Honor of Larry W. Hurtado and Alan F. Segal*. (Waco, Texas: Baylor University Press, 2007),
137	2	9	Change; "literally a" to: "literally as a"
139	2	6	Change: Jesus to: Jesus'
155	1	10	Change: "advocates" to: "advocate"
158	2	4	Change "prostelyte" to: "proselyte"
167	3	7	Change: "allude or" to "allude to or"
169	1	2	Change "prostelyte" to: "proselyte"
169	3	1	Change: Odes to: *Odes*
171			Insert space break between block quote and paragraph 5
176	1	9	Change: Hermas to: *Hermas*
178	3	14	Delete: "
178	5	4	Change: "and voice" to: "and a voice"
184			Footnote 2, line 3: "Israel's God and Rebecca's" must be in italics
184			Footnote 2, lines 5-6: Delete: (Waco, Texas: Baylor University Press, 2007)
189	2	2	Change: *Apostle of the Epistles* to: *Epistle of the Apostles*
192	2	8	Change "Names]" to "Names"
192	4	7	Delete space between) and ; in: spirit (?) ;
194	3	7	Change "their" to: "this"
195	1	24	Change "their" to: "one's"

206	2	7	Change *ebonim* to: *ebionim*
206	2	13	Change *Ebonim* to: *Ebionim*
209	3	5-6	Delete space and join the two lines as one consecutive block quote
232	1	10	Change: "in the previous" to: "in a previous"
235	1	9	Change "protests" to: "protest"

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